



HUON SHOW SCHOOLS SCHEDULE 15 NOVEMBER 2025



CONTACT INFORMATION

Schools Section Chief Steward

Mrs Sally Doyle

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ENTRY REQUIREMENTS

The Schools Section is open to students from Grade 3 to Grade 12.

ENTRY SUBMISSION TIMES

School exhibits will be received at the large shed on Charlotte Street (past stock yard) at the following times;

- Thursday 13 November 3.30pm - 6.00pm;
- Friday 14 November 10.00am - 4.00pm or
- By arrangement with the Schools Section Chief Steward

AWARDS

- President Award - Best Themed School
- A.C Newbon Memorial Award (highest aggregate points for handcraft)
- Jean Munro Memorial Award (highest aggregate points for cooking)
- Ranelagh CWA Branch Award (most outstanding cooking item)
- CWA Award (for most outstanding artwork)
- Huon Show Award (most outstanding photography)

EXHIBITOR INFORMATION

- Please clearly label ALL entries with student's name, grade and school
- Complete the attached entry form
- Judging will be held at 5.00pm on Friday 14 November
- Collection of exhibits/displays after 4.00pm on Show Day
- If not collected on Show Day please contact the Schools Section Chief Steward

homecrafts RULES & REGULATIONS

1. All exhibits must be bona fide work of exhibitors, no more than 5 years from completion, and must be clean and not previously worn.
2. It will be at the judge's discretion as to whether any item is judged if the details requested in the schedule have not been followed.
3. Novice exhibitors must not have won a prize in any other Show.
4. No exhibits are to be removed prior to 4pm.
5. No article is to be removed without the production of the exhibitors card.
6. **All exhibits must be collected after 4pm on Show Day and must be removed by 5pm. If prior arrangement has not been made with the Chief Steward, it will be removed at the owners risk.**
7. Awards will be given to exhibitors gaining the most overall points in each section.
8. Individual prizes will be awarded at the discretion of the judges and judges may give special awards if work merits it.
9. No entry fee is payable

SHOW ENTRY REGULATIONS

- The committee shall have the right to refuse or reject any entry which it deems objectionable or unworthy of exhibition.
- The Judges' decision will be final.
- All reasonable care will be taken of exhibits but no responsibility.
- A fee of \$20 must accompany protests, which will become forfeit if in the opinion of the Committee the protest is deemed to be trivial.
- If, in the opinion of the Chief Steward any exhibit or stock shall be deemed to be diseased or objectionable, the owner of such exhibit shall immediately, upon notice to that effect, remove such exhibit from the Society's ground.
- The Committee reserves the right to postpone or cancel any event, through lack of entries or any other cause whatever.
- You enter the showground and exhibit your items knowing you do so at your own risk.

**SCHOOLS SECTION IS OPEN TO ALL STUDENTS FROM GRADE 3
PRIMARY TO GARDE 12 HIGH SCHOOL (INCLUDING HOME SCHOOL)**

SCHOOL THEME 2025- 'Animals on the Farm'

SECTION A - SCHOOL THEME DISPLAY

SECTION B - HANDCRAFT

- 1.Knitting
- 2.Sewing
- 3.Craft
- 4.Open class
- 5.Woodwork (natural, small)

SECTION C - ART

2025 theme for artwork - 'Animals on the Farm'

- Primary
- High School - Grades 7-10
- High School - Grades 11 & 12

SECTION D - ART FROM TRASH

2025 theme for artwork - 'From Waste to Pasture'

- Primary
- High School - Grades 7-10
- High School - Grades 11 & 12

Art from Trash aims to integrate waste and recycling education into the Huon Show. Students are to create art pieces of farm animals and insects using recycled materials around the theme. This section is aimed at creativity and highlighting the potential of waste materials and their ability to be transformed.

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SECTION E - COOKING

- Plate of Scones (4)
- Plate of Kiss biscuits (4)
- Plate of Anzac biscuits (4)
- Cupcakes - Iced & decorated (4)
- Cake - Iced & decorated (up to 30 x 30cm)
- Decorated Guide or similar biscuits (4) ***Primary school only***

SECTION F - PHOTOGRAPHY

- High School Grades 7 -10
- High School Grades 11 & 12

ENTRY FORM

Name of School	
Contact on the Day	
Email Address	

Class No.	Student Name	Students Grade	Particulars of Exhibit	No. (Office Use Only)

DECLARATION: I, _____ hereby enter the above subject to the Rules and Regulations of the Society.