

M. Woodward Secretary  
woodward@iprimus.com.au

MEMO TO COMMERCIAL SPACE EXHIBITORS

Enclosed please find an application form for Commercial Ground Space for the

**64th HUON SHOW**

to be held at Ranelagh on

**SATURDAY, 13th NOVEMBER 2010**

Our Show is becoming the major one day Show in Tasmania and offers Commercial Firms the opportunity to exhibit their merchandise in a relaxed country atmosphere. Our Show is well supported by Commercial exhibitors and as a community based organization we feel that by keeping our rental at such a low level we are giving you, as an exhibitor, the opportunity to promote your product.

Please complete the attached form and return with remittance to:

**Mr. John Marshall  
34 Waggs Gully Road  
RANELAGH 7109**

**BY 1st NOVEMBER 2010**

As Ground Space is eagerly sought after we urge you to get your application in early. All Ground Space inquiries should be directed to John, 'Phone **0417 032209** or **johnmarshall@dodo.com.au**

**WITH THE EXCEPTION OF FOOD VANS**, unless advised to the contrary, all applications received will be accommodated. Due to the growing number of food vans, sites in this area will be restricted and acceptance will be at the discretion of the Committee of the Huon Agricultural Society Inc.

**YOUR ATTENTION IS ALSO DRAWN TO OUR REGULATION THAT ALL DISPLAYS MUST BE IN PLACE BY 8.30 AM. AND OPERATIONAL BY 9.00 A.M. ON SHOW DAY**

(Failure to do so will jeopardize application the following year)

**GATES WILL BE LOCKED AT 9.00 A.M.**

Please note that arrangements have been made to have Security on the Showground, Friday night prior to the Show. All materials/equipment left at the conclusion of the Show on Saturday night is at the owner's own risk.

We trust that you will accept our invitation to attend our Show and we will look forward to receiving your reply.

Marion Woodward

Secretary

## HUON AGRICULTURAL SOCIETY INC.

APPLICATION FOR GROUND SPACE – HUON SHOWRANELAGH RECREATION GROUNDSaturday, 13<sup>th</sup> November 2010N.B. INDOOR SPACE NOT AVAILABLESPECIAL CONDITIONS:

1. Committee of Management reserves the right to reject or cancel any application.
2. In the event of the Ground rental not being paid by the time specified, the application may be cancelled and the site re-allocated.
3. Stalls must be erected to the satisfaction of the Ground Committee which shall have the right to reject any stall which is untidy or dilapidated. The use of hessian and similar materials are prohibited.
4. **The use of amplifiers must be restricted to meet the requirements of the Ground Steward and excessive noise is prohibited. Amplifiers must be toned down if so required by the Ground Steward.**
5. As the Huon Agricultural Society Inc. is responsible for the tidiness of the Ground, the applicant must leave the Ground in a clean and tidy state. If this Special Condition is not complied with, a **SURCHARGE** will be applied and **FUTURE APPLICATIONS REJECTED**. All Stalls etc. (including frames, timber and all other waste material used) must be removed from the area by the applicant not later than 12 noon on the Sunday following the Show.
6. ***ALL STALLS, DISPLAYS, VANS ETC. MUST BE ERECTED BY 8.30 AM AND IN PLACE BY 9.00 A.M. SHOW DAY AND MUST REMAIN ON SITE UNTIL 4.00 P.M. SHOW DAY. GATES WILL BE LOCKED AT 9.00 A.M.***
7. Cancellations of space by applicant will only be accepted up until one week prior to the Show. Failure to occupy space applied for will result in the normal Ground Space charge applying.
8. ***ALL APPLICANTS MUST HOLD A CURRENT PUBLIC LIABILITY INSURANCE COVER WITH DETAILS OF SUCH COVER COMPLETED ON THE REVERSE OF THIS FORM.***
9. Unless advised to the contrary, all applications will be accommodated.
10. ***ALL FOOD VANS, STALLS ETC. MUST PROMINENTLY DISPLAY PRICES OF GOODS OFFERED FOR SALE. FOOD LICENSES ARE REQUIRED FOR THE SALE OF ANY FOOD. FOR DETAILS CONTACT THE HUON VALLEY COUNCIL OFFICE. YOU MUST DISPLAY YOUR FOOD LICENSE IN A FRAME ON YOUR STALL. THERE ARE ALSO STRICT LABELING REQUIREMENTS FOR THE SELLING OF ANY FOOD. FOOD INCLUDES: PRESERVES, PREPARED FOODS INCLUDING CAKES, FRUIT AND VEGETABLES, BISCUITS, LOLLIES, TAKEAWAYS ETC.***
11. ***ALL SHOWBAG OPERATORS MUST PROMINENTLY DISPLAY CONTENTS AND COST OF SHOW BAG OFFERED WITH VALUE OF EACH INDIVIDUAL ARTICLE DISPLAYED.***

**APPLICATION FOR COMMERCIAL SPACE – NON FOOD**

**HUON SHOW – 13th NOVEMBER, 2010**

*Please complete and return this form to our Ground Space Supervisor*

**Mr. John Marshall, 34 Waggs Gully Road, RANELAGH 7109**  
**'Phone 0417 032209 or johnmarshall@dodo.com.au**

**BY 1st NOVEMBER 2010**

**N.B. EARLY RETURN OF FORM TOGETHER WITH FULL PAYMENT WILL BE TO YOUR ADVANTAGE.**  
**FULL PAYMENT MUST BE MADE PRIOR TO THE SHOW**

*Unless advised to the contrary, all applications will be accommodated*

**FRONTAGE REQUIRED**.....metres                      **DEPTH REQUIRED**.....metres  
(Please make allowance for tow bar, guy ropes etc. when giving measurements)

Please state if tent, caravan, trestle etc. is to be used:.....

**POWER REQUIRED** YES/ NO (A connection and charge fee of \$10 will apply for power.)

**PLEASE STATE AMPERAGE REQUIRED**\_\_\_\_\_

**WATER REQUIRED**                                      YES / NO

**ADMISSION PASSES REQUIRED**:.....(Number issued will be relevant to amount of Ground Space rental paid).

**RENTAL**: \$60.00 Minimum (4 metres) \$7.00/metre thereafter

Amount enclosed herewith:

Rental	\$
Power	\$
Huon Agricultural Society Membership (\$25)	\$
Donation	\$
	-----
Total	\$
	=====

**Direct Deposit details:**

Huon Agricultural Society Inc

*Bank: ANZ Huonville.*

*Your/Business Name..... Rcpt No.....*

*BSB: 017531*

*Account No: 48-04516*

**Description of goods offered for sale or display:**

.....

.....

N.B. **ALL DISPLAYS MUST BE IN PLACE BY 8.30 AM AND OPERATIONAL**

**APPLICATION FOR COMMERCIAL SPACE, RIDES  
FOOD VANS, FOOD STALLS, SHOW BAGS**

**HUON SHOW – 13th NOVEMBER, 2010**

*Please complete and return this form to our Ground Space Supervisor*

**Mr. John Marshall, 34 Waggs Gully Road, RANELAGH 7109**

(Phone 0417 032209 Or johnmarshall@dodo.com.au)

**APPLICATIONS IN BY 1st NOVEMBER 2010, NO EXEMPTIONS**

**N.B. EARLY RETURN OF FORM TOGETHER WITH PAYMENT IN FULL WILL BE TO YOUR ADVANTAGE.**  
**FULL PAYMENT MUST BE MADE PRIOR TO THE SHOW**

*Unless advised to the contrary, all applications will be accommodated*

**FRONTAGE REQUIRED**.....metres                      **DEPTH REQUIRED**.....metres  
(Please make allowance for tow bar, guy ropes etc. when giving measurements)

Please state if tent, caravan, trestle etc. is to be used:.....

**POWER REQUIRED** YES / NO (A connection and charge fee of \$30 will apply for power.)

PLEASE STATE AMPERAGE REQUIRED \_\_\_\_\_

**WATER REQUIRED**    YES/NO

**ADMISSION PASSES REQUIRED**:.....(Number issued will be relevant to amount of Ground Space rental paid).

**RENTAL**: \$25/Metre frontage

Amount enclosed herewith:

Rental	\$
Power	\$
Huon Agricultural Society Membership (\$25)	\$
Donation	\$
	-----
Total	\$
	=====

**Direct Deposit details:**

**Huon Agricultural Society Inc**

*Bank: ANZ Huonville.*

*Your/Business Name..... Rcpt No.....*

*BSB: 017531*

*Account No: 48-04516*

**Description of goods offered for sale or display:**

.....  
.....

N.B. **ALL DISPLAYS MUST BE IN PLACE BY 8.30 AM AND OPERATIONAL  
BY 9.00 A.M. SHOW DAY  
GATES WILL BE LOCKED AT 9.00 A.M.**

**INDEMNITY FORM MUST BE SIGNED PRIOR TO ACCEPTANCE OF APPLICATION.**

**INDEMNITY** I undertake to keep the Huon Agricultural Society Inc. indemnified against all claims, demands, proceedings, damages, expenses or costs by or at the instance of any person in relation to or in connection with the erection, maintenance, operation and removal of the said display or operation. I also agree to abide by the decision of the Huon Agricultural Society Inc. Committee or its Representative in respect to position of site allocated to me

**TRADE SPACE LIABILITY:** This extension indemnifies the Exhibitor for their legal liability against bodily injury or damage to property of third parties as a result of an occurrence caused by the NEGLIGENCE of the Exhibitor.

Signed

Name of Company.....

Address.....

.....

Post Code

Phone ..... Name contact person .....

e-mail .....

**PUBLIC LIABILITY COVER DETAILS: ( This section must be completed if payment for Public Liability has not been taken out under the Huon Show Society's Trade Space Liability cover)**

Amount of present cover: \$ .....

Policy Number .....

Renewal Date .....

Insurance Company.....

**ALL SIDE SHOWS/RIDES/STALLS COVERED BY THIS FORM MUST HAVE AND DISPLAY A FIRE EXTINGUISHER  
APPROPRIATE TO THEIR APPLICATION**